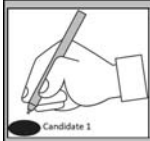




**Mail Voter**  
**State of Rhode Island Official Ballot**  
**General Election**  
**November 8, 2022**  
**Charlestown**

**Precinct 0504**  
 Congressional District 2  
 Senate District 38  
 Representative District 36



**TO MARK YOUR CHOICE**  
 Fill in the oval to the left of your choice.  
 Do not make any marks outside of the oval.



**TO VOTE FOR A WRITE-IN CANDIDATE**  
 To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

**Representative in Congress**  
**District 2**  
**Two Year Term**  
 Vote for 1

- Allan W. Fung**  
REPUBLICAN
- Seth M. Magaziner**  
DEMOCRAT
- William H. Gilbert**  
Moderate
- Write-in**

**Governor**  
**Four Year Term**  
 Vote for 1

- Ashley Marie Kalus**  
REPUBLICAN
- Daniel J. McKee**  
DEMOCRAT
- Zachary Baker Hurwitz**  
Independent
- Paul A. Rianna, Jr.**  
Independent
- Elijah J. Gizzarelli**  
Libertarian
- Write-in**

**Lieutenant Governor**  
**Four Year Term**  
 Vote for 1

- Aaron C. Guckian**  
REPUBLICAN
- Sabina Matos**  
DEMOCRAT
- Ross K. McCurdy**  
Independent
- Write-in**

**Secretary of State**  
**Four Year Term**  
 Vote for 1

- Pat V. Cortellessa**  
REPUBLICAN
- Gregg Amore**  
DEMOCRAT
- Write-in**

**Attorney General**  
**Four Year Term**  
 Vote for 1

- Charles C. Calenda**  
REPUBLICAN
- Peter F. Neronha**  
DEMOCRAT
- Write-in**

**General Treasurer**  
**Four Year Term**  
 Vote for 1

- James L. Lathrop**  
REPUBLICAN
- James A. Diossa**  
DEMOCRAT
- Write-in**

**Senator in General Assembly**  
**District 38**  
**Two Year Term**  
 Vote for 1

- Westin J. Place**  
REPUBLICAN
- Victoria Gu**  
DEMOCRAT
- Caswell Cooke, Jr.**  
Independent
- Write-in**

**Representative in General Assembly**  
**District 36**  
**Two Year Term**  
 Vote for 1

- John F. Pacheco, III**  
REPUBLICAN
- Tina L. Spears**  
DEMOCRAT
- Write-in**

**Town Moderator**  
**Two Year Term**  
 Vote for 1

- Charles W. Beck**  
Independent
- Write-in**

**Chariho School Committee**  
**Four Year Term**  
 Vote for up to 3

- Kim M. Coulter**  
REPUBLICAN
- James E. Sullivan**  
REPUBLICAN
- Craig F. Louzon**  
Independent
- Linda Delfino Lyall**  
Independent
- Donna Chambers**  
Independent
- Write-in**
- Write-in**
- Write-in**

**Town Council**  
**Two Year Term**  
 Vote for up to 5

- Grace F. Klinger**  
REPUBLICAN
- Deborah Ann Carney**  
DEMOCRAT
- Richard Rippy Serra**  
REPUBLICAN
- Stephen J. Stokes**  
REPUBLICAN
- Peter N. Gardner**  
Independent
- Susan J. Cooper**  
Independent
- Lorna M. Persson**  
Independent
- James M. Mageau, Sr.**  
Independent
- Ann E. Owen**  
Independent
- Joshua D. Vallee**  
Independent
- David M. Wilkinson**  
Independent
- Write-in**
- Write-in**
- Write-in**
- Write-in**
- Write-in**

**Non-Partisan Planning Commission**  
**Top Vote Getter Serves A Six Year Term and Next Two Top Vote Getters Serve Two Year Terms As Alternates**  
 Vote for up to 3

- Patricia A. Stamps**
- Carol Ann Mossa**
- Lisa Marie St. Godard**
- Walter B. Mahony, III**
- Gabrielle E. Godino**
- Write-in**
- Write-in**
- Write-in**

**State and Local Questions On Back**

**State Questions**

**QUESTIONS 1 - 3**  
(Chapter 231 Public Laws 2022)

Shall the action of the General Assembly, by an act passed at the January 2022 session, authorizing the issuance of bonds, refunding bonds, and temporary notes of the State of Rhode Island for the capital projects and in the amount with respect to each such project listed below (Questions 1-3) be approved, and the issuance of bonds, refunding bonds, and temporary notes authorized in accordance with the provisions of said act?

**1. UNIVERSITY OF RHODE ISLAND NARRAGANSETT BAY CAMPUS - \$100,000,000**

For repairs and to construct new facilities on the University of Rhode Island's Narragansett Bay Campus in support of the educational and research needs for the marine disciplines.

- Approve**
- Reject**

**2. RHODE ISLAND SCHOOL BUILDINGS - \$250,000,000**

To provide funding for the construction, renovation, and rehabilitation of the state's public schools.

- Approve**
- Reject**

**3. GREEN ECONOMY BONDS - \$50,000,000**

For environmental and recreational purposes, to be allocated as follows:

- a. Municipal Resiliency - \$16,000,000
- b. Small Business Energy Loan Program - \$5,000,000
- c. Narragansett Bay and Watershed Restoration - \$3,000,000
- d. Forest Restoration - \$3,000,000
- e. Brownfields Remediation and Economic Development - \$4,000,000
- f. State Land Acquisition Program - \$3,000,000
- g. Local Land Acquisition Matching Grant Program - \$2,000,000
- h. Local Recreation Development Matching Grant Program - \$2,000,000
- i. Roger Williams Park and Zoo - \$12,000,000

- Approve**
- Reject**

**Local Question**

**4. RI CANNABIS ACT; MUNICIPAL AUTHORITY**  
(Chapters 031 and 032, Public Laws 2022)

Shall new cannabis related licenses for businesses involved in the cultivation, manufacture, laboratory testing and for the retail sale of adult recreational use of cannabis be issued in the Town of Charlestown?

- Approve**
- Reject**